# BAMBERG 2 SCHOOL DISTRICT P. O. Box 345 Denmark, SC 29042 PK-12 GRADES 1.029 Students ENROLLMENT Dr. Watson Cleckley 803-793-3346 SUPERINTENDENT BOARD CHAIR Mrs. Willette Williams 803-793-4597 FISCAL AUTHORITY District Board/Referendum THE STATE OF SOUTH CAROLINA 2003 ANNUAL DISTRICT REPORT CARD ABSOLUTE RATING: UNSATISFACTORY Absolute Ratings of Districts with Students like Ours Excellent Good Average Below Average Unsatisfactory 0 0 IMPROVEMENT RATING: UNSATISFACTORY ADEQUATE YEARLY PROGRESS: N/A SOUTH CAROLINA PERFORMANCE GOAL By 2010, South Carolina's student achievement will be ranked in the top half of the states nationally. To achieve this goal, we must become one of the fastest improving systems in the country. FOR MORE INFORMATION, VISIT WEBSITES AT: WWW.MYSCSCHOOLS.COM www.sceoc.org

### PERFORMANCE TRENDS OVER 4-YEAR PERIOD

|      | Absolute Rating | Improvement Rating | Adequate Yearly Progress |
|------|-----------------|--------------------|--------------------------|
| 2001 | Below Average   | Below Average      | N/A                      |
| 2002 | Below Average   | Average            | N/A                      |
| 2003 | Unsatisfactory  | Unsatisfactory     | N/A                      |

#### PALMETTO ACHIEVEMENT CHALLENGE TESTS (PACT) RESULTS

## **Definition of Critical Terms**

Advanced

Very high score; very well prepared to work at next grade level; exceeded expectations

Proficient

Well prepared to work at next grade level; met expectations

Basic

Met standards; minimally prepared, can go to next grade level

Did not meet standards; must have an academic assistance plan; the local board policy determines progress to the next grade level

NOTE: Science and social studies are to be included in the 2005 school report card.

| TENTH GRADE PASSAGE OF ONE OR MORE SUBTESTS OF THE EXIT EXAM |      |             |      |                                      |      |      |  |  |
|--|------|-------------|------|--------------------------------------|------|------|--|--|
|  |      | Our Distric | ct   | Districts with Students<br>Like Ours |      |      |  |  |
| Percent  | 2001 | 2002        | 2003 | 2001                                 | 2002 | 2003 |  |  |
| Passed all 3 subtests  | 19.4 | 38.0        | 44.8 | 47.3                                 | 44.0 | 46.3 |  |  |
| Passed 2 subtests  | 22.2 | 24.0        | 22.4 | 21.9                                 | 25.9 | 23.5 |  |  |
| Passed 1 subtest   | 30.6 | 16.0        | 17.9 | 17.5                                 | 16.0 | 18.3 |  |  |
| Passed no subtests   | 27.8 | 22.0        | 11.9 | 13.4                                 | 14.1 | 11.0 |  |  |

| ELIGIBILITY FOR LIFE SCHOLARSHIPS                                 |              |                                      |  |  |  |  |  |  |
|---|--------------|--------------------------------------|--|--|--|--|--|--|
| Percent of  | Our District | Districts with Students<br>Like Ours |  |  |  |  |  |  |
| Seniors eligible for LIFE Scholarships at four-year institutions* | 0.0          | 2.2                                  |  |  |  |  |  |  |
| Seniors who met the SAT requirement                               | 0.0          | 4.3                                  |  |  |  |  |  |  |
| Seniors who met the grade point average                           | 19.0         | 29.8                                 |  |  |  |  |  |  |

<sup>\*</sup>Using only the SAT and grade point average requirements

Subsidized meals

Full-pay meals

## PACT PERFORMANCE BY GROUP

| PACT PERFORMANCE              | BY GR | RENT TESTING |            |            |          |               |                   |                     |
|-------------------------------|-------|--------------|------------|------------|----------|---------------|-------------------|---------------------|
|                               |       | , 1st ing    | /,         | alou Basic | /        | Proficient of | Advanced on Profi | ientand<br>Advanced |
|                               | /11   | VELL LEER    | (ested)    | ONBO       | Basic of | oroficia      | Advanta St        | cienvance           |
|                               | Enro  | 18 ol        | lested old | ste 01     | 0/0      | 0/0           | 1 0/0 big.        | cient and ced       |
|                               |       | /            | Ē          | iglish/Lar | /        |               |                   |                     |
| II students                   | 476   | 96.4         | 43.2       | 43.9       | 12.1     | 0.7           | 12.8              | 17.6                |
| ender                         |       |              |            | .,,,       |          |               |                   |                     |
| lale                          | 226   | 95.6         | 54.0       | 37.0       | 8.0      | 1.0           | 9.0               | 17.6                |
| emale                         | 250   | 97.2         | 33.2       | 50.5       | 15.9     | 0.5           | 16.4              | 17.6                |
| lacial/Ethnic Group           |       |              |            |            |          |               |                   |                     |
| /hite                         | 7     | 85.7         |            |            |          |               |                   | 17.6                |
| frican-American               | 467   | 96.6         | 42.5       | 44.4       | 12.3     | 0.7           | 13.0              | 17.6                |
| sian/Pacific Islander         |       | 0.0          |            |            |          |               |                   | 17.6                |
| ispanic                       | 2     | 100.0        |            |            |          |               |                   | 17.6                |
| merican Indian/Alaskan        |       | 0.0          |            |            |          |               |                   | 17.6                |
| isability Status              |       |              |            |            |          |               |                   |                     |
| lot disabled                  | 398   | 98.0         | 38.5       | 46.3       | 14.3     | 0.8           | 15.2              | 17.6                |
| isabled                       | 78    | 88.5         | 69.2       | 30.8       |          |               |                   | 17.6                |
| ligrant Status                |       |              |            |            |          |               |                   |                     |
| ligrant                       |       | 0.0          |            |            |          |               |                   | 17.6                |
| on-migrant                    | 476   | 96.4         | 43.1       | 44.0       | 12.1     | 0.7           | 12.9              | 17.6                |
| nglish Proficiency            |       |              |            |            |          |               |                   |                     |
| mited English proficient      | 1     | 100.0        |            |            |          |               |                   | 17.6                |
| on-limited English proficient | 475   | 96.4         | 42.8       | 44.2       | 12.3     | 0.7           | 13.0              | 17.6                |
| ocio-Economic Status          |       |              |            |            |          |               |                   |                     |
| ubsidized meals               |       | 0.0          | 44.8       | 44.3       | 10.4     | 0.5           | 10.9              | 17.6                |
| ıll-pay meals                 |       | 0.0          | 23.5       | 41.2       | 32.4     | 2.9           | 35.3              | 17.6                |
|                               |       |              |            |            |          |               |                   |                     |
| students                      | 470   | 00.5         | E4.0       |            | matics   | 0.0           | 7.4               | 45.5                |
| ender                         | 476   | 98.5         | 51.6       | 40.9       | 6.5      | 0.9           | 7.4               | 15.5                |
| ale                           | 000   | 00.0         | 50.7       | 00.5       | 0.0      | 4.0           | 7.0               | 45.5                |
| ane<br>emale                  | 226   | 98.2         | 52.7       | 39.5       | 6.8      | 1.0           | 7.8               | 15.5                |
| acial/Ethnic Group            | 250   | 98.8         | 50.4       | 42.4       | 6.3      | 0.9           | 7.1               | 15.5                |
| hite                          | 7     | 100.0        |            |            |          |               |                   | 15.5                |
| rican-American                | 467   | 98.5         | 51.4       | 41.0       | 6.6      | 0.9           | 7.6               | 15.5                |
| sian/Pacific Islander         | 407   | 0.0          | 31.4       | 41.0       | 0.0      | 0.9           | 7.0               | 15.5                |
| ispanic                       | _     | 100.0        |            |            |          |               |                   | 15.5                |
| merican Indian/Alaskan        | 2     |              |            |            |          |               |                   |                     |
| sability Status               |       | 0.0          |            |            |          |               |                   | 15.5                |
| ot disabled                   | 398   | 98.7         | 49.0       | 42.3       | 7.5      | 1.1           | 8.6               | 15.5                |
| sabled                        | 78    | 97.4         | 64.8       | 33.8       | 1.4      | 1.1           | 1.4               | 15.5                |
| grant Status                  | 10    | 31.4         | 04.0       | 55.0       | 1.4      |               | 1.4               | 13.3                |
| grant                         |       | 0.0          |            |            |          |               |                   | 15.5                |
| on-migrant                    | 476   | 98.5         | 51.5       | 41.0       | 6.5      | 0.9           | 7.5               | 15.5                |
| nglish Proficiency            | 470   | 30.0         | 01.0       | 71.0       | 0.0      | 0.5           | 1.5               | 10.0                |
| mited English proficient      | 1     | 100.0        |            |            |          |               |                   | 15.5                |
| on-limited English proficient | 475   | 98.5         | 51.3       | 41.2       | 6.6      | 0.9           | 7.5               | 15.5                |
| ocio-Economic Status          | 4/3   | 50.5         | 01.0       | 71.2       | 0.0      | 0.5           | 1.5               | 10.0                |
| hoidized moole                |       | 0.0          | F0.0       | 40.5       | F 0      | 4.0           | 0.0               | 45.5                |

## **Abbreviations for Missing Data**

53.2

32.4

40.5

47.1

5.3

20.6

1.0

6.3

20.6

15.5

15.5

0.0

0.0

### PACT PERFORMANCE BY GRADE LEVEL

|      |         | Enroll | (6) (6) | 163     | Flore \ al | 80 / 0/ | 810 0/0 | Adv olo Profi |
|------|---------|--------|---------|---------|------------|---------|---------|---------------|
|      |         | \ FW 0 | 194 o/  | 162 019 | / `        | / '     | / 0,0   | 0/01          |
|      |         |        |         | English | n/Langua   | ge Arts | ,       |               |
|      | Grade 3 | 76     |         | 34.2    | 47.9       | 17.8    |         | 17.8          |
|      | Grade 4 | 78     |         | 37.7    | 51.9       | 10.4    |         | 10.4          |
| 2    | Grade 5 | 63     |         | 43.3    | 46.7       | 10.0    |         | 10.0          |
| 2002 | Grade 6 | 79     |         | 55.1    | 32.1       | 10.3    | 2.6     | 12.8          |
|      | Grade 7 | 95     |         | 24.5    | 58.5       | 16.0    | 1.1     | 17.0          |
|      | Grade 8 | 82     |         | 42.5    | 46.3       | 10.0    | 1.3     | 11.3          |
|      |         |        |         |         |            |         |         |               |
|      | Grade 3 | 82     | 96.3    | 48.6    | 35.1       | 16.2    |         | 16.2          |
|      | Grade 4 | 77     | 98.7    | 40.3    | 47.8       | 11.9    |         | 11.9          |
| 8    | Grade 5 | 81     | 97.5    | 54.1    | 40.5       | 5.4     |         | 5.4           |
| 2003 | Grade 6 | 82     | 95.1    | 51.4    | 34.7       | 12.5    | 1.4     | 13.9          |
|      | Grade 7 | 73     | 90.4    | 38.7    | 43.5       | 14.5    | 3.2     | 17.7          |
|      | Grade 8 | 81     | 100.0   | 25.0    | 62.5       | 12.5    |         | 12.5          |

|        |      |      |       | M    | athematio | cs   |     |      |
|--------|------|------|-------|------|-----------|------|-----|------|
| ▲ Grad | de 3 | 76   |       | 45.3 | 50.7      | 4.0  |     | 4.0  |
| Grad   | de 4 | 78   |       | 34.2 | 52.6      | 9.2  | 3.9 | 13.2 |
| Grad   | de 5 | 63   |       | 59.3 | 35.6      | 3.4  | 1.7 | 5.1  |
| Grad   | de 6 | 79   |       | 69.2 | 26.9      | 1.3  | 2.6 | 3.8  |
| Grad   | de 7 | 95   |       | 69.9 | 25.8      | 3.2  | 1.1 | 4.3  |
| Grad   | de 8 | 82   |       | 65.0 | 27.5      | 7.5  |     | 7.5  |
| ▲ Grad | de 3 | 82   | 98.8  | 50.0 | 47.4      | 2.6  |     | 2.6  |
| Grad   | de 4 | 77   | 100.0 | 32.4 | 57.4      | 8.8  | 1.5 | 10.3 |
| g Grad | de 5 | 81   | 97.5  | 51.4 | 39.2      | 8.1  | 1.4 | 9.5  |
| Grad   | de 6 | 82   | 97.6  | 54.8 | 38.4      | 5.5  | 1.4 | 6.8  |
| Grad   | de 7 | 73   | 97.3  | 61.2 | 25.4      | 11.9 | 1.5 | 13.4 |
| Grad   | de 8 | l 81 | 100.0 | 59.7 | 37.5      | 2.8  |     | 2.8  |

## STATE PERFORMANCE ON NATIONAL TESTS

Terra Nova: a national, norm-referenced achievement test.

|       |         | Percentage of students scoring in the upper half, 2002 |          |        |       |        |       |        |  |
|-------|---------|--|----------|--------|-------|--------|-------|--------|--|
|       | Reading |  | Language |        | Ma    | ath    | Total |        |  |
| Grade | State   | Nation   | State    | Nation | State | Nation | State | Nation |  |
| 3     | 49.2    | 50.0   | 51.5     | 50.0   | 58.2  | 50.0   | 54.8  | 50.0   |  |
| 6     | 57.6    | 50.0   | 49.0     | 50.0   | 51.2  | 50.0   | 51.4  | 50.0   |  |
| 9*    | 56.1    | 50.0   | 46.8     | 50.0   | 51.6  | 50.0   | 51.2  | 50.0   |  |

<sup>\*</sup> Grade 9 estimates were based on a sample that may not be representative of the entire 9th grade population.

National Assessment of Educational Progress: a national, criterion-referenced achievement test.

|             |       |      |          | Percent of students scoring |               |        |       |        |             |        |
|-------------|-------|------|----------|-----------------------------|---------------|--------|-------|--------|-------------|--------|
|             |       |      | Advanced |                             | ed Proficient |        | Basic |        | Below Basic |        |
| Test        | Grade | Year | State    | Nation                      | State         | Nation | State | Nation | State       | Nation |
| Reading     | 8     | 2002 | 1        | 3                           | 23            | 30     | 44    | 43     | 32          | 25     |
| Writing     | 4     | 2002 | 1        | 2                           | 16            | 26     | 65    | 58     | 18          | 14     |
| Mathematics | 8     | 2000 | 2        | 5                           | 15            | 22     | 37    | 38     | 45          | 34     |

## PERFORMANCE BY STUDENT GROUPS

|                               | Exit Exam Passage<br>Rate by Spring 2003 |        | Eligibility<br>Scholar | for LIFE<br>ships* | Graduation Rate |       |
|-------------------------------|--|--------|------------------------|--------------------|-----------------|-------|
|                               | n  | %      | n                      | %                  | n               | %     |
| All Students                  | 49                                       | 77.6%  | 42                     | 0.0%               | 77              | 45.5% |
| Gender                        |  |        |                        |                    |                 |       |
| Male                          | 25                                       | 64.0%  | 17                     | 0.0%               | 39              | 41.0% |
| Female                        | 24                                       | 91.7%  | 25                     | 0.0%               | 38              | 50.0% |
| Race or Ethnic Group          |  |        |                        |                    |                 |       |
| African American              | 48                                       | 77.1%  | 42                     | 0.0%               | 77              | 45.5% |
| Hispanic                      | N/A                                      | N/A    | 0                      | N/A                | 0               | N/A   |
| White                         | 1  | I/S    | 0                      | N/A                | 0               | N/A   |
| Other                         | N/A                                      | N/A    | 0                      | N/A                | 0               | N/A   |
| Disability Status             |  |        |                        |                    |                 |       |
| Non-speech disabilities       | N/A                                      | N/A    | 1                      | I/S                | 8               | 0.0%  |
| Students without disabilities | 49                                       | 77.6%  | 41                     | 0.0%               | 0               | 50.7% |
| Migrant Status                |  |        |                        |                    |                 |       |
| Migrant                       | N/A                                      | N/A    | 0                      | N/A                | 0               | N/A   |
| Non-migrant                   | 47                                       | 76.6%  | 42                     | 0.0%               | 0               | N/A   |
| English Proficiency           |  |        |                        |                    |                 |       |
| Limited English proficient    | N/A                                      | N/A    | 0                      | N/A                | 0               | N/A   |
| Non-LEP                       | 49                                       | 77.6%  | 42                     | 0.0%               | 74              | 47.3% |
| Lunch Status                  |  |        |                        |                    |                 |       |
| Subsidized meals              | 44                                       | 75.0%  | 40                     | 0.0%               | 73              | 47.9% |
| Full-pay meals                | 5  | 100.0% | 2                      | I/S                | 4               | I/S   |
| *                             |  |        |                        |                    |                 |       |

<sup>\*</sup> Using only the SAT and grade point average requirements

## 2002-2003 College Admissions Tests

| SAT      | Ver  | bal  | Ma   | ath  | Total |      |  |
|----------|------|------|------|------|-------|------|--|
|          | 2002 | 2003 | 2002 | 2003 | 2002  | 2003 |  |
| District | 375  | 408  | 411  | 444  | 786   | 852  |  |
| State    | 488  | 493  | 493  | 496  | 981   | 989  |  |
| Nation   | 504  | 507  | 516  | 519  | 1020  | 1026 |  |

| ACT      | Eng  | lish | Ma   | ıth  | Rea  | ding | Scie | nce  | To   | tal  |
|----------|------|------|------|------|------|------|------|------|------|------|
|          | 2002 | 2003 | 2002 | 2003 | 2002 | 2003 | 2002 | 2003 | 2002 | 2003 |
| District | 13.8 | 13.0 | 16.2 | 14.9 | 14.6 | 14.6 | 16.3 | 14.9 | 15.3 | 14.5 |
| State    | 18.8 | 18.7 | 19.1 | 19.0 | 19.3 | 19.4 | 19.2 | 19.2 | 19.2 | 19.2 |
| Nation   | 20.2 | 20.3 | 20.6 | 20.6 | 21.1 | 21.2 | 20.8 | 20.8 | 20.8 | 20.8 |

## SCHOOLS IN "SCHOOL IMPROVEMENT STATUS"

| 2002 | 2003 |
|------|------|
|      |      |

**Denmark-Olar Middle** Yes Yes

n = number of students on which percentage is calculated

| DISTRICT PROFILE   |                  |                                  |                                       |                      |
|--|------------------|----------------------------------|---------------------------------------|----------------------|
|  | Our District     | Change from<br>Last Year         | Districts wit<br>Students Lik<br>Ours |                      |
| Students (n= 1,029)  |                  |                                  |                                       |                      |
| First graders who attended full-day kindergarten                 | N/A              | N/A                              | N/A                                   | N/A                  |
| Retention rate   | 10.5%            | Up from 6.7%                     | 4.7%                                  | 4.0%                 |
| Attendance rate Meeting grade 1 & 2 readiness standards          | 94.8%<br>N/A     | Down from 96.3%<br>N/A           | 94.8%<br>N/A                          | 95.4%<br>N/ <i>F</i> |
| Eligible for gifted and talented On academic plans               | 6.8%<br>N/A      | Up from 2.6%<br>N/A              | 4.9%<br>N/A                           | 10.7%<br>N/A         |
| On academic probation With disabilities other than speech        | N/A<br>8.3%      | N/A<br>Up from 8.0%              | N/A<br>10.3%                          | N/ <i>F</i><br>10.6% |
| Older than usual for grade Suspended or expelled                 | 10.2%<br>2.9%    | Up from 9.1%<br>Down from 5.6%   | 9.0%<br>5.3%                          | 5.5%<br>1.6%         |
| Enrolled in AP/IB programs<br>Successful on AP/IB exams          | 48.5%<br>N/A     | N/A<br>N/A                       | N/A<br>N/A                            | 10.0%<br>N/A         |
| Enrolled in adult education GED or diploma programs              | 24               | Down from 28                     | 75                                    | 186                  |
| Completions in adult education GED or diploma programs           | 7                | Up from 2                        | 13                                    | 40                   |
| Teachers (n= 95)   |                  |                                  |                                       |                      |
| Teachers with advanced degrees Continuing contract teachers      | 32.6%<br>68.4%   | Down from 34.7%<br>Up from 64.2% | 36.7%<br>76.1%                        | 47.8%<br>82.8%       |
| Highly qualified teachers<br>Teachers returning from previous ye | N/A<br>ar 75.2%  | N/A<br>Down from 76.3%           | N/A<br>80.3%                          | N/A<br>89.5%         |
| Teacher attendance rate Average teacher salary                   | N/R<br>\$35,440  | N/R<br>Up 1.2%                   | 94.5%<br>\$36,587                     | 95.1%<br>\$39,70     |
| Prof. development days/teacher                                   | 10.2 days        | Up from 5.9 days                 | 11.2 days                             | 11.3 day             |
| District   |                  |                                  |                                       |                      |
| Superintendent's years at district Student-teacher ratio         | 2.0<br>17.1 to 1 | N/R<br>Up from 10.6 to 1         | 5.0<br>18.1 to 1                      | 3.4<br>20.6 to       |
| Prime instructional time Dollars spent per pupil*                | N/R<br>\$10,392  | N/R<br>Up 8.7%                   | 86.8%<br>\$8,774                      | 89.0%<br>\$7,41      |
| Percent spent on teacher salaries* Opportunities in the arts     | 46.6%<br>Fair    | Up from 45.2%<br>Up from Poor    | 49.1%<br>Fair                         | 56.0%<br>Exceller    |
| Parents attending conferences<br>Number of schools               | 77.1%<br>3       | Up from 58.1%<br>No change       | 91.6%<br>4                            | 96.1%                |
| Number of magnet schools<br>Number of charter schools            | 0                | N/R<br>No change                 | 0                                     |                      |
| Portable classrooms<br>Average age in years of school facili     | 18.5%<br>ty 27   | Down from 30.5%<br>N/A           | 12.4%<br>38                           | 3.5%<br>2            |
| Number of schools with SACS accreditation                        | 1                | N/A                              | 3                                     | i                    |
| * Prior year audited financial data are reported.                |                  | Our D                            | istrict                               | State                |
| Highly qualified teachers in low pove                            | rty schools      | N/                               | /A                                    | N/A                  |
| Highly qualified teachers in high pov                            | erty schools     | N/                               | /A                                    | N/A                  |
|  | A la la          | s for Missing Data               |                                       |                      |

### SCHOOL DISTRICT GOVERNANCE

### **Board Membership**

5 trustees elected to single-member seats

Fiscal Authority

District Board/Referendum

Average Number of Hours of Training Annually 12.0 per board member

Percent new trustees completing orientation 100.0%

### DISTRICT SUPERINTENDENT'S REPORT

This is an exciting time to be in education. Even with budget cuts and limited resources, there is so much going on in the field of education. Educators are positively impacting the lives of students and creating environments where all students can be successful.

It is also an exciting time to be a part of the Denmark-Olar School District (Bamberg Two). 2002-2003 was a challenging, yet rewarding school year. The district received numerous grant awards this year. The 21st Century Learning Grant is providing exceptional opportunities for our students and the community. We are able to provide services and programming to students and parents in one of our outlying communities. The South Carolina READS Grant is providing much professional development for our teachers and services for young children and families. Our technology grant is affording our students and teachers opportunities to go where they have never gone before and stretching their creative abilities. We have also graduated two adult technology classes. Each of these adults took home a computer which they will use to assist their children with homework and other assignments. These are just some of the programs that have been implemented in the district to provide resources and services to empower our students, teachers and parents toward excellence.

We have begun a journey of excellence which will create a school district and a community committed to being the best. Our mission is to ensure a high quality education for each student through innovative instructional practices and dynamic educational experiences facilitated by highly qualified professionals.

### DEFINITIONS OF DISTRICT RATING TERMS

- Excellent District performance substantially exceeds the standards for progress toward the 2010 SC Performance Goal
- Good District performance exceeds the standards for progress toward the 2010 SC Performance Goal
   Average District performance meets the standards for progress toward the 2010 SC Performance Goal
- Below Average District is in jeopardy of not meeting the standards for progress toward the 2010 SC Performance Goal
- Unsatisfactory District performance fails to meet the standards for progress toward the 2010 SC Performance Goal